



1920 में महात्मा गांधी स्थापित
गुजरात विद्यापीठ
Founded by Mahatma Gandhi in 1920
GUJARAT VIDYAPEETH
(Established under Section 3 of the UGC Act, 1956
vide Notification No.F.10-20/62-U2 of the Govt. of India)

Form Price : Rs.50/-

Passport size
Photo duly
attested by a
gazatted officer

APPLICATION FORM

1. Advertisement No.:
2. Post applied for :
(Name and Serial No.)
3. Applicant's Name :
(Full Name in block letter)
4. Date of Birth : Age Years Months Days
(Evidence to be enclosed) (Based on last date of Received application form)
5. Place of Birth : 6. Nationality :
7. Address (in full with Telephone Number):

Present Correspondence Address :	Permanent Address :
.....
.....
.....
Phone : (O)	Phone : (O)
(R)	(R)
(M)	(M)

8. Whether belongs to SC/ST/OBC (copies of evidence to be enclosed):
9. Are you physically handicapped ? Yes / No :
(copies of evidence to be enclosed)
10. (a) Candidate's Mother tongue :
- (b) What other language you can

	Read	Speak	Write
Hindi			
English			

11. Educational qualification :

(Please mention details from metric/higher secondary level onwards. Attested copies of certificates, marks sheets should be enclosed)

Sr. No.	Examination passed	Name of the Board/University	Year of Passing	Subject offered	Class/Division with percentage of Marks	Attempted of Exam passed

12. Teaching Experience : (Evidence to be enclosed otherwise not count of experience)

Sr. No.	Name of the Institution/College	Designation	Scale of Pay	From to	Period		Classes taught	
					Year	Month	Under-Graduate Pass/Hons	Post-Graduate

Total Teaching Experience : UG : PG : Total :.....

13. Administrative/Warden/Other work experience (Evidence to be enclosed):

Sr. No.	Name of Institute	Designation	Scale of Pay	From to	Period		Nature of Works
					Year	Month	

14. Details of Present Employment : (To be supported with certificate from the employer)

Sr. No.	Name of the Organization/ Institution	Position held	Scale of Pay	Basic Pay and Gross Salary	Duration of Service	Nature of Works

15. Details of Published Works : (To be produced at the time of interview)

Sr. No.	Title of Book/Article	Publisher	Year of Publication	In case of articles indicate the name of the Journal/Magazine with issue number and date

Note : (Application for the post of Professor/Reader are required to enclose, in triplicate copies of three best publications).

16. Proceeding Papers Published :

- (i) Number of papers in Seminars proceeding (attach 1st page only) :
- (ii) Number of papers were Selected (attach 1st page only) :

17. Are you research guiding of M.Phil./Ph.D.?

(copy of evidence to be enclosed)

- (a) Total Research Experience :
- (b) Particular of Research projects completed and in hand :
- (c) Particulars of guiding the Research scholars :
- (i) Number of students who have been awarded the :
- M.Phil. and Ph.D. under your supervision (attach title page and abstract 1st page copy)
- (ii) Number of students presently working under your supervision
for M.Phil/Ph.D. :

18. Are you married? If so, have any children? Give details :

19. Has any disciplinary action been taken against you by any University/Institute where you have served :

20. D.D./G.V. Challan No.: Date : for Rs.

21. Give names of two reference, not related to you, with full address :

Name :	Name :
Occupation :	Occupation :
Address :	Address :
.....
Phone :	Phone :
Fax No. :	Fax No. :

22. Any other relevant information :

.....

23. Objectives of the Gujarat Vidyapeeth :

- (1) The Principal object of the Vidyapeeth shall be to prepare through education, workers of character, ability, culture and conscientiousness necessary for the conduct of the movements connected with the regeneration of the country in accordance with the ideals given by Mahatma Gandhi.
- (2) The teachers and trustees of the Vidyapeeth shall restrict themselves to those means only which are not inconsistent with truth and non-violence and shall consciously strive to carry them out.
- (3) The teachers and trustees of the Vidyapeeth, as also all the institutions connected with it, shall regard untouchability as a blot on Hinduism, and shall strive to the best of their ability for its removal, and shall not exclude a boy or girl for reason of his or her untouchability nor shall give him or her discriminatory treatment having once accorded admission to him or her.
- (4) The teachers and trustees of all the institutions connected with the Vidyapeeth shall regard hand spinning as an essential part of the national regeneration movement and shall therefore spin regularly.
- (5) The mother tongue shall have principal place in the Vidyapeeth and shall be medium of instruction for all education.
Explanation : Language other than Gujarati may be taught by the direct method.
- (6) The teaching of Hindi-Hindustani shall be compulsory in the curricula of the Vidyapeeth.
Note : The Hindi-Hindustani means the language commonly spoken by the masses of the North, both, Hindu and Musalman, written in the Devnagari or the Persian script.
- (7) Manual Training (Audyogic Shikshan) shall receive the same importance as intellectual education and only such occupations as are conducive to the nation shall be taught.

- (8) Whereas the growth of the nation depends not on its cities but its villages, the bulk of the funds of the Vidyapeeth and the teachers shall be primarily employed in the propagation of national (Rasthraphoshak) education in villages.
- (9) In laying down the priorities of education, the needs of the village-dwellers shall have principal consideration.
- (10) There shall be complete toleration of all established religions in all institutions connected with the Vidyapeeth, and for the spiritual development of the pupils, knowledge of religion shall be imparted in consonance with truth and non-violence.

For the physical development of the nation, physical exercise and training in manual work shall be compulsory in the institutions connected with the Vidyapeeth.

Special remarks :

I do, hereby, declare that all the above-mentioned information's given by me, are true. I have already read the aims of Gujarat Vidyapeeth and I accept them in toto. If I am selected as a Sevak in Gujarat Vidyapeeth, I will strictly follow the rules and regulations, amended as well as newly formed, of Gujarat Vidyapeeth and while serving as a Sevak of Gujarat Vidyapeeth I will always wear certified Khadi dress.

Place :

Date : (Signature of Applicant)

Note : (1) Candidates employed in Govt./Quasi. Govt./Public Sector Undertaking should forward their application through proper channel or produce NOC if called for interview (2) Gujarat Vidyapeeth reserves the right not to fill up any of the vacancies and right to reject any application without assigning any reason (3) Applications not in the above format are liable to be rejected. (4) No interim correspondence will be entertained.

24. List of document enclosed :

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.